



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                                                      |
|--------|-----------------------------------|------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Unique International Public School                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131469                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60646                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | UIMT City NH-59 Delhi Meerut Road<br>Near Gang Nahar Muradnagar Gzb (201206) |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Veerbahadur B.Sc, MA, B.Ed                                                   |
| 6      | SCHOOL EMAIL ID                   | uips-muradnagar@gmail.com<br>60646@cbseeducation.in                          |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 8979611724, 9837024997, 9639748266                                           |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | UPLOAD DOCUMENTS                                    |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | Extension of Affiliation<br>Copies - Uploaded       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | Trust deed uploaded                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | NOC Copies Uploaded                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Recognition Renewal<br>Copy - Uploaded              |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | Valid Building safety<br>certificate - NBC uploaded |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | Valid Fire Safety<br>certificate Uploaded           |

  
Principal  
Unique International Public School  
Murad Nagar (GZB.)

  
Manager  
Unique International Public School  
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|   |                                                                                                                                          |                                                                  |
|---|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | DEO Certificate uploaded and self certification Uploaded         |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT                                              | Health and Sanitation Certificate and water Test report Uploaded |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION                                                   | UPLOAD DOCUMENTS                  |
|-------|-------------------------------------------------------------------------|-----------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                             | Fee Structure uploaded            |
| 2     | ANNUAL ACADEMIC CALANDER.                                               | Annual Academic Calender uploaded |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | School SMC uploaded               |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | School PTA uploaded               |
| 5     | LAST, THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | 3 Years Result uploaded           |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2022-23 | 193                        | 183                    | 94.81%          |         |
| 2     | 2023-24 | 145                        | 129                    | 89.96%          |         |
| 3     | 2024-25 | 182                        | 163                    | 89.56%          |         |

### RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2022-23 | 152                        | 101                    | 66.44%          |         |
| 2     | 2023-24 | 106                        | 68                     | 64.15%          |         |
| 3     | 2024-25 | 144                        | 110                    | 76.38%          |         |

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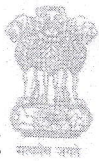
Principal

Unique International Public School  
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Manager

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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH           | NAME AND QUALIFICATIONS                       |
|--------|------------------------------------------|---------------------------|-----------------------------------------------|
| 1.     | PRINCIPAL                                |                           |                                               |
| 2.     | VICE PRINCIPAL                           | 01                        | Veerbahadur, B.Sc.MA, B.Ed.                   |
| 3.     | HEADMISTRESS/HEADMASTER                  | 01                        | Mr. Anil Kumar                                |
| 4.     | TOTAL NO. OF TEACHERS                    | 01                        | Mrs. Kalpna Tyagi                             |
|        |                                          | 31                        | UPLOAD LIST/DETAILS                           |
|        | PGT                                      | 18                        | NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK) |
|        | TGT                                      | 06                        | NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK) |
|        | PRT                                      | 07                        | NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK) |
| 5.     | TEACHERS SECTION RATIO                   | 1-1:15                    |                                               |
| 6.     | DETAILS OF SPECIAL EDUCATOR              |                           |                                               |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | Kanchan Lata Saini varshu |                                               |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION                                                                                  | DETAILS                                                         |
|--------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                                                 |                                                                 |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                                                   | 8867 Sqm                                                        |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            | 20x9x5.10 = 918 Sqm<br>10x9x6.61 = 594.9 Sqm<br>2x9x9 = 162 Sqm |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                                                         | 5x9x6.61 = 297.45 Sqm<br>1x9x6.61 = 60 Sqm                      |
| 5.     | INTERNET FACILITY (YES/NO)                                                                   | 1x15x9 = 135 Sqm                                                |
| 6.     | NO. OF GIRLS TOILETS                                                                         | Yes                                                             |
| 7.     | NO. OF BOYS TOILETS                                                                          | 4                                                               |
| 8.     | NO. OF CWSN TOILETS                                                                          | 4                                                               |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | 2<br>PROVIDE LINK                                               |

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